

**2008 Summer Teacher Institute**  
*Federal Trials and Great Debates in United States History*  
**Application Form**

Title:  Mr.  Ms.  Mrs.  Dr.

Applicant's First Name \_\_\_\_\_ Middle Initial \_\_\_\_\_

Last Name \_\_\_\_\_

Preferred Mailing Address

Street \_\_\_\_\_

Street 2 (optional) \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Preferred Phone (\_\_\_\_) \_\_\_\_ - \_\_\_\_\_

E-mail \_\_\_\_\_

School Name \_\_\_\_\_

School Address

Street \_\_\_\_\_

Street 2 (optional) \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

School Phone (\_\_\_\_) \_\_\_\_ - \_\_\_\_\_ School Fax (\_\_\_\_) \_\_\_\_ - \_\_\_\_\_

Public School       Private School       Other \_\_\_\_\_

Name of Your School's Principal \_\_\_\_\_

Phone/Ext. \_\_\_\_\_ E-mail \_\_\_\_\_

Name of Your Department Head \_\_\_\_\_

Phone Ext. \_\_\_\_\_ E-mail \_\_\_\_\_

Check the demographic description that best describes your school's community:

Rural       Suburban       Urban

Describe the demographics of your school's student population (approximate percentages). This description is requested for informational purposes only and will not affect your application.

\_\_\_\_\_ % White

\_\_\_\_\_ % African American

\_\_\_\_\_ % Hispanic

\_\_\_\_\_ % Asian/Pacific Islander

\_\_\_\_\_ % Other: \_\_\_\_\_

What grade level do you currently teach? \_\_\_\_\_

How many years have you taught? Overall \_\_\_\_\_ years U.S. History \_\_\_\_\_ years

What courses do you teach? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Does your school offer Advanced Placement U.S. History courses?  Yes  No

How did you hear of this institute (check all that apply)?

- Advertisement (Name of Publication \_\_\_\_\_)
- NCSS Annual Meeting
- ABA Division for Public Education website
- E-mail notification (Source of e-mail \_\_\_\_\_)
- Colleague
- Other \_\_\_\_\_

Signatures (both your signature and the signature of your principal or department head are required)

---

Applicant's signature

I support this application to the *Federal Trials and Great Debates in U.S. History* Summer Institute.

---

Signature of principal or department head

---

Printed name of principal of department head

This application should be submitted with

- 1) Applicant's current resume or curriculum vitae, and
- 2) A one-page statement describing why the applicant wishes to attend the *Federal Trials and Great Debates in U.S. History Summer Institute*.

Completed application materials should be sent to the attention of:

James H. Landman  
American Bar Association  
Division for Public Education  
321 N. Clark Street  
Chicago, IL 60610

Applications must be postmarked no later than March 1, 2008.

Questions should be directed to James Landman at the above address, by phone at (312) 988-5737, or by e-mail at [landmanj@staff.abanet.org](mailto:landmanj@staff.abanet.org).