

TRIAL ADVOCACY COMPETITION ENTRY FORM

2009 ENTRY FORM (PLEASE PRINT)

This ENTRY FORM must be postmarked no later than October 5, 2009 and sent to:

ABA Section of Labor and Employment Law

ATTN: Chris Meacham
321 North Clark Street
Chicago, IL 60654
(P) 312-988-5821
(F) 312-988-5814

Names of Participants:

*A photocopy of each student's ID should be attached.
Please list Contact Person for Team first.*

1. Name: _____

Address: _____

Street: _____

City: _____ State: _____ Zip: _____

Telephone: _____ E-mail: _____

2. Name: _____

Address: _____

Street: _____

City: _____ State: _____ Zip: _____

Telephone: _____ E-mail: _____

3. Name: _____

Address: _____

Street: _____

City: _____ State: _____ Zip: _____

Telephone: _____ E-mail: _____

2009 ENTRY FORM

4. Name: _____

Address: _____

Street: _____

City: _____ State: _____ Zip: _____

Telephone: _____ E-mail: _____

COACHES INFORMATION

Name: _____

Address: _____

Street: _____

City: _____ State: _____ Zip: _____

Telephone: _____ E-mail: _____

Please indicate the location in which your team will be participating:

_____ San Francisco, CA * October 31-November 1, 2009

_____ Washington, DC * November 7-8, 2009

_____ Boston, MA * November 14-15, 2009

_____ Los Angeles, CA * November 14-15, 2009

_____ Miami, FL * November 14-15, 2009

_____ Chicago, IL * November 21-22, 2009

_____ Dallas, TX * November 21-22, 2009

_____ New York, NY * November 21-22, 2009

STATEMENT OF COMMITMENT

We acknowledge that by submitting this Entry Form our team makes a commitment to participate in the Competition. This commitment will be honored when our team attends the Competition. We recognize that our failure to remain in the competition would be unfair to other teams as well as to the coaches, judges and evaluators who have agreed to commit substantial time to this program.

Signed by: _____

Date: _____

Faculty Member Signature/Verification: _____

Faculty Member Name (Printed): _____

Date: _____