

**AMERICAN BAR ASSOCIATION  
LABOR & EMPLOYMENT SECTION  
YOUNG LAWYERS DIVISION  
FELLOWSHIP APPLICATION**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Gender \* : \_\_\_\_\_ Race and/or Ethnic Heritage \* : \_\_\_\_\_

Telephone and Fax Numbers: \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

Firm/Employer: \_\_\_\_\_

Please identify your primary area(s) of Labor/Employment practice (e.g., Management, Plaintiff, Union, Government).

\_\_\_\_\_  
\_\_\_\_\_

Year you were first admitted to the Bar: \_\_\_\_\_

What is your ABA number? \_\_\_\_\_

Have you ever attended an annual meeting of the ABA? Yes \_\_\_\_\_ No \_\_\_\_\_

Please list the other bar associations of which you are a member. \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Are you actively involved in any bar association programs or projects? Yes \_\_\_\_\_ No \_\_\_\_\_

If you answered yes, please name them and briefly describe your involvement, including any positions held.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Have you ever published legal articles or treatises? Yes \_\_\_\_\_ No \_\_\_\_\_

\_\_\_\_\_

\* Optional

If you answered yes, please list any relevant publications or presentations.

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How long have you been a member of the Section of Labor & Employment Law? \_\_\_\_\_

Are you currently active with a committee of the Labor and Employment Section? Yes \_\_\_\_\_ No \_\_\_\_\_

If you answered yes, please state the name of the committee, the nature of your involvement, and the approximate dates of service.

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Have you ever attended a Labor and Employment Section committee meeting? Yes \_\_\_\_\_ No \_\_\_\_\_

If you answered yes, please state the event(s) you attended and the approximate date(s).

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Identify, in order, the three substantive committees of the Labor and Employment Section that are of the greatest interest to you (see [www.abanet.org/labor/committees](http://www.abanet.org/labor/committees) for a list of committees).

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

How, if at all, does your firm/employer support bar activities? \_\_\_\_\_

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**Please attach a written statement (200 words or less) describing why you are interested in participating in this program.**