

# Judicial Fellowship Program Application

Applications are due July 31, 2008

This completed and signed application should be accompanied by at least one example of your recent legal writing. This may include an opinion, article, or other published work.

Please send the completed application and writing sample to:

Gena Taylor  
Project Coordinator  
American Bar Association  
Judicial Division, 19<sup>th</sup> Floor  
321 N. Clark Street  
Chicago IL 60654

Please also send an email to [taylor@staff.abanet.org](mailto:taylor@staff.abanet.org) so that we can know the application has been sent. You may also attach an electronic copy of the application to that email.

## ***I. GENERAL***

1. Name:
2. State title currently held, including professional position and any public or judicial office.
3. Business address, including telephone number and email address.
4. Residential address, including telephone number.

## ***II. PROFESSIONAL STATUS***

5. List all state courts in which you have been admitted to practice law and the dates of such admission.
6. List all federal courts in which you are admitted to practice and the dates of such admission.
7. List all judicial office positions held and the dates and terms of such office holding and designate whether the offices held were elected or appointed.
8. While in judicial office at any time have any current or former co-workers, subordinates, superiors, attorneys or parties to litigation filed a formal complaint or accusation of misconduct against you with any regulatory or investigatory agency or with your employer? If yes, please state the nature of such accusations and the background and resolution of any action taken concerning those accusations.

9. Are you currently the subject of any investigation, which could result in a civil, administrative or criminal action against you? If yes, please state the nature of the investigation, the agency conducting the investigation and the expected completion date of such investigation.
10. In the past three years, have you ever been evaluated or ranked in any type of judicial evaluation poll? If so, please attach copies of such poll or evaluation.

### **III. EDUCATION**

11. List all colleges, universities and law schools attended, the dates of attendance and any degrees earned.
12. List and describe academic scholarships earned, honor societies memberships or other awards that you have received.
13. List all previous full-time non-legal employment or positions held during the past ten years.

### **IV. DESIGNATION OF LAW PRACTICE**

14. State the names, dates and addresses for all firms with which you have been associated in practice, governmental agencies or private business organizations by which you have been employed during the past ten years.
15. If you are not presently a full-time sitting judge, please describe the general nature of any part-time current law practice, including any designated areas of practice or particular qualifications that you possess.

### **V. EXTRA JUDICIAL ACTIVITIES**

16. Describe the five most significant examples of judicial outreach programs that you have been involved in during the past five years. Such programs should include any nationally based and/or community activities in which you have participated in the capacity as a member of the judiciary.
18. List and describe any legal related teaching activities in which you have been involved as a presenter or author of materials in the past five years.
19. Describe your computer and word processing capabilities. Do you regularly use e-mail? Do you have a web site? If so, please supply the address.
20. Are you a member of any professional associations or organizations? If so, please list them including any offices and any section or committee memberships that you hold or have held.

**VI. MISCELLANEOUS**

21. Have you ever been convicted for any violation of any federal, state, county or municipal law, regulation or ordinance? Do not include traffic violations for which a fine of \$200.00 or less was imposed.
22. Has a client ever sued you? If so, please provide particulars as to the name of the client, the date the suit was filed, the case number and disposition.
23. Has there ever been any finding of probable cause or any other citation issued against you or are you presently under investigation for any breach of ethics or unprofessional conduct by any court administrative agency, bar association or other professional group? If so, please give particulars.

**VII. HONORS AND PUBLICATIONS**

24. If you have published any books or articles, list them giving citations and dates.
25. List any honors, prizes or awards you have received. Give dates.
26. List and describe any speeches or lectures you have given.

**VIII. REFERENCES**

27. List the names, addresses and telephone numbers of five persons who are in a position to comment on your qualifications for the NHTSA Judicial Fellowship and of whom inquiry may be made.

**IX. REASONS FOR APPLICATION**

28. Are you a member of the American Bar Association?
29. Please describe in 500 words or less why you desire to become a NHTSA Judicial Fellow.
30. Please describe in 200 words or less what activities and/or divisions of NHTSA you are particularly interested in and what your presence as a Judicial Fellow would contribute to these activities or divisions.

***\*Please remember to sign the application\****  
***\* Include at least one sample of your recent writing\****

**CERTIFICATE**

I have read the foregoing questions carefully and have answered them truthfully, fully and completely. I hereby waive notice by and authorize the American Bar Association and/or the National Highway Traffic Safety Administration to obtain information and references from any judicial or professional disciplinary or supervisory body or commission and references from any employers, businesses, professional associations, and/or governmental

agencies concerning my appointment as a Judicial Fellow. I recognize and agree that the contents of this questionnaire and any other information received concerning me as well as all application proceedings shall be open to the public.

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**Date**

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**Signature**