

Renewal Application for Membership Subsidy Program 2008-2009

1. **First Name:** \_\_\_\_\_  
**Last Name:** \_\_\_\_\_  
**Organization/Firm:** \_\_\_\_\_  
**Address:** \_\_\_\_\_  
**City:** \_\_\_\_\_  
**State:** \_\_\_\_\_  
**Zip Code:** \_\_\_\_\_  
**E-mail Address:** \_\_\_\_\_ **Telephone:** \_\_\_\_\_  
**Bar Admission Date:** \_\_\_\_\_  
**Gender (circle one):** M    F  
**Goal IX(circle one or more):** African American    Asian    Caucasian    Hispanic    Native American  
Other \_\_\_\_\_

2. **Please select one or more areas of expertise:**

Administrative Law  
Air Emission Permitting & Control  
Brownfields  
Citizen Suits  
Civil & Criminal Enforcement  
Clean Water Act Permitting  
Energy Distribution and Generation  
Environmental Compliance and Auditing  
Environmental Counseling  
Environmental Insurance Coverage  
Environmental Litigation

International Environmental Law  
Natural Resource Damages  
Site Remediation  
Solid & Hazardous Waste  
Toxic Tort Cases  
Water Resources  
Other (please specify):

3. **Please describe why you hope to continue participation in the Membership Subsidy Program.**

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**4. Do you understand that if you are selected and agree to renew your participation, you are agreeing to join at least one substantive committee, provide your e-mail address to the Section, pay the balance of your dues within 30 days, and participate in Section activities in some meaningful way, such as writing an article for a Section newsletter, *Trends*, or *NR&E*, agreeing to serve as a Vice Chair for a Committee, or participating in the planning or delivery of a program?**

**5. What Section Committee(s) did you seek participation in this year? Were there obstacles in becoming involved ?**

**6. Did a member of the committee leadership (chair, vice chair) seek to welcome you and address your interests?**

**7. Please describe your participation or attempts to seek a meaningful role within the Section as a committee member this year.**

**8. If selected, do you plan to continue with your current committee ? If not, which committee would you select this year?**

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**9. Please provide any additional comments regarding the program. The Section values your opinion as we work to expand opportunities for young lawyers, minorities, and those employed in the area of public interest.**

**10. Referencing the attached chart (see Tables A. and B.), please indicate how much the ABA's regular dues would be for your membership.**

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Signature

Date