

Registration Form
ABA Section of Environment, Energy, and Resources
Spring Council Meeting—Ottawa, Ontario May 15-17, 2008

RSVP

- Yes, please register me for this meeting.
 No, I am not able to attend.

REGISTRATION

Please print or type the registration information below. All meeting participants are required to pay the registration fee. Please register your spouse or guests who will be participating in the meeting activities. The registration fees cover the meal functions as described below.

- Section Member: \$150 per person

Name: _____

Firm/Organization: _____

Address: _____

City/State/Zip: _____

Phone: _____ Fax: _____

E-Mail: _____

- Spouse/Guests: \$100 per person

Guest Name: _____ Guest City/State _____

Guest Name: _____ Guest City/State _____

TOTAL: _____

METHOD OF PAYMENT

- Credit Card: Visa MasterCard American Express
 Check. (Payable to the American Bar Association)

 Credit Card Number _____ Expiration Date _____

Signature _____

SPRING MEETING REIMBURSEMENT:

Reimbursement is limited to Officers, Council Members, and Committee Chairs who are government employees, academics, or public interest attorneys.

- I will be seeking reimbursement for:

- ground transportation
 airfare
 lodging, please specify which nights:

- I will not be seeking reimbursement.

LODGING:

Please indicate if you have made your lodging reservations:

- Fairmont Chateau Laurier (please note that those seeking reimbursement for lodging, must secure their lodging at the Fairmont)

- Other housing arrangements have been made, please specify:

Arrival date/time:

Departure date/time:

MEETING EVENTS

Please indicate which events you (and your guests) will attend.

Meeting Event	Please indicate if you will attend.	Please indicate if your guest(s) will attend.
Thursday Reception	<input type="checkbox"/> yes <input type="checkbox"/> no	<input type="checkbox"/> yes, number: _____ <input type="checkbox"/> no
Friday Afternoon Group Lunch	<input type="checkbox"/> yes <input type="checkbox"/> no	
Friday Afternoon Council Meeting	<input type="checkbox"/> yes <input type="checkbox"/> no	
Friday Evening Reception	<input type="checkbox"/> yes <input type="checkbox"/> no	<input type="checkbox"/> yes, number: _____ <input type="checkbox"/> no
Saturday Morning Council Meeting (breakfast)	<input type="checkbox"/> yes <input type="checkbox"/> no	
Saturday Afternoon Group Lunch	<input type="checkbox"/> yes <input type="checkbox"/> no	<input type="checkbox"/> yes, number: _____ <input type="checkbox"/> no

Please reply by Friday, April 11, 2008. This form may be faxed to (312) 988-5572. If paying by check, please mail the check along with a copy of your registration form to the ABA Section of Environment, Energy, and Resources, Attn. Ninah Moore, 321 N. Clark St., Chicago, IL 60610