



ABA-EPA Law Office Climate Challenge Enrollment Form

ABA - EPA Law Office Climate Challenge Enrollment Form

The American Bar Association, Section of Environment, Energy and Resources (“SEER”), and the Law Practice Management Section (“LPM”), in cooperation with the U.S. Environmental Protection Agency (“EPA”), proudly offer the ABA - EPA Law Office Climate Challenge: *Become a better environmental and energy steward by participating in a package of programs specially designed for law offices.*

[To complete this Form, please refer to the Enrollment Form Completion Instructions, http://www.abanet.org/environ/climatechallenge/enrollment_inst.pdf.]

Date: _____

PART A: Law Office and Contact Information

Section One: Law Office Information:

All references in this document to _____ or “office” or
[name of law office]
“organization” refer to the following office or offices:

Name: _____

Address: _____

Section Two: Contact Information:

Please provide your organization’s contact for the ABA – EPA Law Office Climate Challenge:

Name: _____
[signature]

[print name and title]

Address: _____

Return Form to:

Julie Connell, Section Assistant
American Bar Association | Section of Environment, Energy and Resources
321 N. Clark St. Chicago, IL 60654
E-mail: connellj@staff.abanet.org or Fax: (312) 988-5572

Phone _____

E-mail _____

PART B: ABA – EPA Law Office Climate Challenge Programs

[Complete as many of sections one, two, or three, below, as applicable.]

Section One: Best Practices for Office Paper Management

[Complete this section by checking the box below if your organization has implemented best practices for office paper.]

_____ My organization has implemented at least two out of three of the following best practices for office paper management:

- Assure that at least 90 percent of all types of copier, printer, letterhead, and bond paper, as well as envelopes purchased have, in total, at least 30% post-consumer recycled content
- Recycle at least 90 percent of discarded mixed office paper (defined as all types of white paper, colored paper, file folders, and envelopes)
- Adopt a policy of double-sided copying and printing for drafts and internal documents. This policy entails taking reasonable steps to enable copiers and printers to conduct double-sided copying and setting double-sided copying as the default mode on those machines.

Section Two: U.S. EPA WasteWise Program

[Complete this section by checking the box below if your organization has joined the U.S. EPA WasteWise program and committed to implement best practices for office paper management.]

_____ My organization is a WasteWise Partner. Enclosed is a copy of the first Assessment Form that my organization filed with WasteWise.

Section Three: U.S. EPA Green Power Partnership Program

[Complete this section by checking all the boxes that apply if your organization has joined the U.S. EPA Green Power Partnership program.]

1. _____ My organization is a Green Power Partner. Enclosed is a copy of my organization's Green Power Partnership Agreement and Green Power Partner certificate from U.S. EPA.
2. a. _____ My organization is a member of the Green Power Leadership Club.

Return Form to:

Julie Connell, Section Assistant
 American Bar Association | Section of Environment, Energy and Resources
 321 N. Clark St. Chicago, IL 60654
 E-mail: connelli@staff.abanet.org or Fax: (312) 988-5572

b. ___ My organization uses less than 1,000 megawatt hours of annual electricity, and has purchased green power in the amount of at least 100% of annual electricity use.

3. ___ My organization has purchased _____ megawatt hours of green power for the following 12-month period: _____. This purchase has resulted in the avoidance of _____ pounds/tons of carbon dioxide emissions.

Section Four: U.S. EPA ENERGY STAR Program

[Complete this section by checking the box below if your organization has joined the U.S. EPA ENERGY STAR program.]

___ My organization is an ENERGY STAR Partner. Enclosed is a copy of my organization’s partnership letter to ENERGY STAR.

Section Five: Firm Summary

[Complete this section if your organization has more than one office that is enrolling in the ABA-EPA Law Office Climate Challenge. Identify the location (City, State/Country) of each such office and classify each one as a leader [L] or a partner [P] for the appropriate category.]

Example: Chicago, IL [P]; New York, NY [L]; London, England [P]

Location of Office [Classification] (City, State/Country [Leader (L) or Partner (P)])	Category
	Office Paper Management
	Waste Wise
	Green Power
	ENERGY STAR
<u>Comments:</u>	

Return Form to:
 Julie Connell, Section Assistant
 American Bar Association | Section of Environment, Energy and Resources
 321 N. Clark St. Chicago, IL 60654
 E-mail: connellj@staff.abanet.org or Fax: (312) 988-5572