



Standing Committee on Law and National Security
740 15th Street, NW, Washington, DC 20005

March 1, 2004

Dear Colleague:

The one-year anniversary of the Department of Homeland Security was commemorated last week. New challenges continue and the coming year will be an important one. What adjustments to data protection and privacy laws will be needed in the war on terrorism? Is there a workable balance? Should there be a multilateral agreement on passenger screening so the same standards can be applied?

Asa Hutchinson, Under Secretary for Border and Transportation Security, Department of Homeland Security, will discuss "The Challenges Involved in the Business of Homeland Security" at our next breakfast meeting on **Thursday, March 18, 2004**. The breakfast will begin at 8:00 a.m. and will be held at the University Club, 1135 16th St., NW, Washington, DC. Reservations are required.

The charge for this breakfast is \$20.00. Reservations must be made in advance. Checks made payable to "ABA" should be enclosed with the response form and returned by March 16. If you are bringing guests, please note their names on the response form. In the event you need to cancel your reservation, a refund will be made provided notice of cancellation is received in our office by March 16. There is no charge for members of the press, although reservations are appreciated.

I look forward to seeing you Thursday, March 18.

Sincerely,

Suzanne E. Spaulding
Chair

**AMERICAN BAR ASSOCIATION
STANDING COMMITTEE ON LAW AND NATIONAL SECURITY
BREAKFAST MEETING REGISTRATION FORM**

RETURN THIS FORM , ALONG WITH A CHECK (MADE OUT TO "ABA")
TO: STANDING COMMITTEE ON LAW AND NATIONAL SECURITY
740 15TH STREET, NW
WASHINGTON, DC 20005

WHEN: Thursday, March 18, 2004
8:00 a.m. - 9:00 a.m.

WHERE: University Club
1135 16th Street, NW
Washington, DC

**Keynote Address by Asa Hutchinson
Under Secretary for Border and Transportation
Security
Department of Homeland Security**

To register, please complete the lower portion of this form and mail or deliver it to the address above. The cost is \$20.00 per person.

NAME: _____

TITLE: _____ PHONE: _____

ADDRESS: _____

CITY/STATE/ZIP _____

Enclosed is \$20.00 - check made payable to "ABA"

I am bringing the following guest(s) @ \$20.00 each:
