

HOTEL INFORMATION

The Embassy Suites Hotel Napa Valley is located at 1075 California Boulevard in the heart of Napa Valley wine country on the corner of First Street and California Boulevard. The Mediterranean-style, three-story building is within minutes of Napa Valley's world-renowned wineries, restaurants, spas and specialty shopping and blocks from COPIA: the American Center for Wine, Food & the Arts, and the Napa Valley Opera House—both accessible via the Downtown Trolley.

The hotel is best accessed by rental car from any of three airports: San Francisco, Oakland, or Sacramento. The approximate driving distance from each airport is 60, 52, and 65 miles, respectively. Shuttle service to Napa from San Francisco International and Oakland Airports is also available through Evans Airport Service. The cost is \$45.00 per person each way. Schedules and reservations can be obtained by calling Evans directly at 707-255-1559.

A block of rooms has been reserved on a **priority basis for program speakers and registrants**. Room rates at the Embassy Suites Hotel Napa Valley are \$169, single/double, plus 12.07% tax per night for a spacious suite, offering a separate living room with sofa bed and a private bedroom. Each suite contains a galley kitchen which includes a wet bar with microwave, refrigerator and coffeemaker. All suites are equipped with two remote control color televisions and a two-line telephone with voice mail and Internet access. Recreational services include access to an indoor pool, outdoor pool, whirlpool and sauna as well as a complimentary pass to a local health and fitness center. Guests enjoy a daily full cooked-to-order breakfast and nightly two-hour Manager's Reception. A limited number of rooms are available to government employees at the rate of \$129, single or double, per night. Proof of employment by a federal, state, or local government agency will be required at check-in to be entitled to this \$129 room rate.

You may reserve your accommodations by calling the hotel directly at 707-253-9540 or toll free at 800-362-2779, referring to the **ABA Section of Public Contract Law 2008 Fall Meeting**, and guaranteeing your reservation by credit card or deposit check. Rooms will be available for check-in after 4:00 p.m. with a check-out time of 12:00 noon. Early arrivals or late departures will be booked on an availability basis. **Individuals with guaranteed reservations must cancel their reservations within 72 hours of the scheduled day of arrival to avoid a one-night cancellation charge.**

Make your reservations NOW. The hotel will release the room block on Tuesday, October 23, 2008 at 5:00 p.m. (CST).

REGISTRATION APPLICATION

Send directly to:

Marilyn M. Neforas, American Bar Association
321 North Clark Street, M/S 19.1,
Chicago, Illinois 60654
312-988-5596 — Fax: 312-988-6033
neforasm@staff.abanet.org

Please register the following person for the *Public Contract Law (PCL) Section* program on **Uncorking the Tough Issues** on Friday, November 14, 2008, at the Embassy Suites Hotel Napa Valley, in Napa, California.

1 Registration Fee:

- \$240 Member/Associate of PCL Section or NCMA
- \$195 Government Employee of PCL Section or NCMA
- \$215 Other Government Employee
- \$295 ABA Member, PCL Non-Member
- \$350 Non-ABA Member

2 Please indicate which events below you will attend:

- \$40 Thursday, November 13, Wine Tasting, Registrant
- \$40 Thursday, November 13, Wine Tasting, Guest
- Free Friday, November 14, Cocktail Reception
- Free Saturday, November 15, Council Meeting

For reservations postmarked or submitted electronically after November 7, 2008, and for walk-in registrants, add \$25 to each fee category.

- 3 Name _____ (please print or type)
ABA Member No. _____
Firm/Agency/Company _____
Address _____
City, State, Zip _____
Telephone Number _____
Fax Number _____
Email _____
Name of guest _____

4 Payment Method:

- Enclosed is my check, made payable to the **American Bar Association/PCL**, for \$_____.
 - Government purchase/training order enclosed.
 - Charge \$_____ to my Credit Card:
 AmEx MasterCard Visa
- Card Number: _____
Exp. Date: _____
Signature: _____

- 5 Please send me information on becoming a member or associate of the: American Bar Association
 Public Contract Law Section
 I am an attorney I am not an attorney