



## **2009 SCHOLARSHIP APPLICATION**

Please complete the questions below. Information about the Scholarship Program is available in the Scholarship Program approval document, available on the Section's Membership, Diversity & Outreach Committee website.

### **1. Background Information:**

Name: \_\_\_\_\_

Firm/Company/Agency: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

E-mail: \_\_\_\_\_

Area(s) of Practice: \_\_\_\_\_

Percentage of your practice that involves public contract law: \_\_\_\_\_

Age and Date of Birth: \_\_\_\_\_

How long have you been admitted to practice law? \_\_\_\_\_

Racial/Ethnic background (response is optional): \_\_\_\_\_

Gender: \_\_\_\_\_ Male \_\_\_\_\_ Female \_\_\_\_\_ Other or decline to state

**2. Are you an ABA member?** \_\_\_\_\_ Yes (ABA I.D. # \_\_\_\_\_)  
\_\_\_\_\_ No

If yes, how long have you been an ABA member? \_\_\_\_\_

**3. Are you a Section of Public Contract Law Member?** \_\_\_\_\_ Yes \_\_\_\_\_ No

If yes, how long have you been a Section member? \_\_\_\_\_



**8. Please identify no more than three substantive Committees (not subcommittees) that are directly relevant to your current practice of law, and in which you would be interested in participating. If you are currently participating in any Committee, please identify the Committee and describe your participation.**

A.

B.

C.

**9. Please identify any other contributions to further the purposes and diversity of the Section that you propose to make, that are not otherwise addressed in this application.**

**10. Please attach a current curriculum vitae that details your educational background, work history, bar and community activities.**

**11. If you are awarded a Scholarship, you are committing to be a member of the ABA and the Section of Public Contract Law throughout the period of your Scholarship. The Section will consider subsidizing membership dues if a Scholarship recipient has financial limitations that would make this requirement problematic.**

Please initial here to indicate your understanding and assent: \_\_\_\_\_

**12. If you are awarded a Scholarship, you are committing to make every effort to attend the Annual, Fall, (Winter) Federal Procurement Institute, and (Spring) State and Local Procurement Symposium Council meetings and educational programs.**

Please initial here to indicate your understanding and assent: \_\_\_\_\_

**13. You are responsible for verifying with your employer your eligibility to participate in the Scholarship program, including your eligibility to take the necessary time to attend the programs and meetings and to receive reimbursement from the Section.**

Please initial here to indicate that you have verified your eligibility to participate: \_\_\_\_\_

- **To be eligible for consideration, applications must be received by no later than Monday, June 15, 2009 Please send your application, in hard copy or by e-mail, to:**

**Jennifer Dauer  
Diepenbrock Harrison  
400 Capitol Mall, Suite 1800  
Sacramento, California 95814  
e-mail: [jdauer@diepenbrock.com](mailto:jdauer@diepenbrock.com)**

- **The Scholarship Recipient will be notified of his/her appointment in August 2009, following the ABA Annual Meeting.**