

**2004 ADMINISTRATIVE LAW CONFERENCE REGISTRATION FORM**  
 REGISTER ONLINE AT [WWW.ABANET.ORG/ADMINLAW/CONFERENCE/2004/HOME.HTML](http://WWW.ABANET.ORG/ADMINLAW/CONFERENCE/2004/HOME.HTML)  
 Mail to: ABA Administrative Law Section, 740 15<sup>th</sup> Street, NW Washington DC 20005  
 Fax to: (202) 662-1529. Questions? Call (202) 662-1528

**Registrant Information:**

Name: \_\_\_\_\_

Spouse / Guest (we must have the name of all Supreme Court event guests)  
 \_\_\_\_\_

Affiliation: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_

E-mail: \_\_\_\_\_  
 (please include your e-mail address if you wish to receive program updates)

I am an ABA member and want to join the Administrative Law Section now and take the Section Member discount on the conference

<b>CIRCLE SELECTIONS</b>	<b>AdLaw Member</b>	<b>Non-Section Member</b>	<b>Student</b>
		___ \$40	
<b>Passport</b>			
ALL programs & special events except sold out Supreme Court Dinner	\$190	\$210	\$65
<b>Individual Tickets</b>			
Developments in Admin Law	\$40	\$50	\$10
Opening Plenary w/Deborah Majoras	FREE	FREE	FREE
Valuing Life in Regulation	\$35	\$45	\$10
Homeland Security	\$35	\$45	\$10
OPM and ALJs	\$35	\$45	\$10
Interstate Compact Agencies	\$35	\$45	\$10
Campaign Finance Regulation	\$35	\$45	\$10
The Great Telecom Debate	\$35	\$45	\$10
Money Laundering & Patriot Act	\$35	\$45	\$10
Federalism & FERC	\$35	\$45	\$10
Rulemaking in Electronic Age	\$35	\$45	\$10
Patent System	\$35	\$45	\$10
FACA Controversies	\$35	\$45	\$10
New Source Review	\$35	\$45	\$10
EU Competition Law	\$35	\$45	\$10
Shareholder Nominees	\$35	\$45	\$10
<b>Special Events (Section Members: Spouse or One Guest at Member rate, Add'l at Non-Mem rate)</b>			
Thursday Awards Lunch feat. Judge Garland	\$25 x ___	\$35 x ___	\$25 x ___
Thursday Reception at U.S. Botanic Garden	\$35 x ___	\$45 x ___	\$35 x ___
Friday Solicitors General Panel	\$45 x ___	\$55 x ___	\$45 x ___
Friday Reception & Dinner at Supreme Court	\$95 x ___	\$115 x ___	\$95 x ___
	Sunpreme Court Dinner is Sold Out.		
<b>Saturday Section Council Meeting</b>	FREE	FREE	FREE
<b>TOTAL:</b>	_____	_____	_____

**Method of Payment**

Check (made payable to "American Bar Association")  VISA  MasterCard  AMEX

Card Number: \_\_\_\_\_ : Exp. Date: \_\_\_\_\_

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